**DATOS DEL EQUIPO**

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| **TEMPORADA** | **2017** |  | **2018** |

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| **CAMPEONATO TERRITORIAL** | 2ª DIVISION | **MASCULINA** |

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| **NOMBRE DEL EQUIPO** |  |
| **CLUB AL QUE PERTENECE** |  |

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| **DATOS DE CONTACTO** | | | | | |
| **PERSONA DE CONTACTO** | | |  | | |
| **CARGO QUE OCUPA EN EL CLUB** | |  | | | |
| **CORREO ELECTRONICO** | |  | | | |
| **TELEFONOS** |  | | | **FAX** |  |

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| **TERRENO DE JUEGO** | | | | | | | |
| **NOMBRE DE LA INSTALACION** | |  | | | | | |
| **CALLE O PLAZA, Nº, PISO, LETRA** | |  | | | | | |
| **CODIGO POSTAL** |  | **LOCALIDAD** |  | | | **PROVINCIA** |  |
| **TELEFONOS** |  | | | **FAX** |  | | |
| **PROPIETARIO DE LA INSTALACION** | |  | | | | | |

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| **VESTIMENTA DE JUEGO** | | | |
| **CAMISETA TITULAR** |  | **RESERVA** |  |
| **PANTALON TI­TU­L­AR** |  | **RESERVA** |  |

**VºBº**

**El Presidente del Club El Secretario del Club**

Fdo.: \_     \_ Fdo.: \_     \_